



*We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.*

**TWENTY-THIRD SUNDAY IN ORDINARY TIME**

**8 - 9 - 24**

*This week: Isaiah 35:4-7; James 2:1-5; Mark 7:31-37  
Next week: Isaiah 50:5-9; James 2:14-18; Mark 8:27-35*



**Ephphatha'. 'Be opened' :**

the words of Jesus as he restores the hearing of the man in today's Gospel.

Those same words were spoken to each one of us at our own baptism - and so they remind us of an essential part of our calling as disciples:

*to be opened, to be open.*

In fact however Christians are often known for their lack of openness, for rigidity, for being unwilling to be surprised by God and challenged by God.

*The ministry of Jesus was a litany of such surprises: sinners embraced and welcomed; religious authorities challenged and criticised; the poor and outcast declared as blessed.*

Today's Gospel asks us whether as disciples we are faithful to that baptismal calling: are we 'opened', are we open - **open-hearted and open-minded?** Do we have the breadth of vision and depth of love revealed in the Jesus, the Word of God made flesh amongst us? *Fr Colin*

**Healing Mass**

Our next Healing Mass will be celebrated this Friday 13th September at 10am at Immaculate Heart of Mary Church at Killara followed by morning tea in St Joseph's Hall



**Parent Meeting for**

**FIRST HOLY COMMUNION**



**THIS TUESDAY  
10TH SEPTEMBER AT 7PM  
AT ST BRIGID'S HALL**

(ABOVE LINDFIELD CHURCH)

For more information email [maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)

The Lindfield Art Show forms part of the Lindfield Art Show & Fair at Holy Family School, a fundraising initiative coordinated by the Holy Family PSF on behalf of Holy Family Catholic Primary School, Lindfield. Funds raised as a result of the Lindfield Art Show will be put towards current and future education needs of Holy Family Catholic Primary School.



*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.  
We pay our respects to Elders past and present.*



## Our Memorial Walls

*As you know we have Memorial Walls in each of our two churches. A Mass is celebrated each November for those whose names are on the Memorial Walls.*

*The dates for the Masses this year are:*

- \* at Killara - at the 5:30pm Vigil Mass on Saturday 16th November*
- \* at Lindfield - at the 10:15am Mass on Sunday 10th November*

### Ordering Memorial Plaques:

If you would like to order one or more Memorial Plaques for either church, please contact the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to 'Our Parish' → 'Memorial Walls'.

For the plaques to be in place for this November you would need to have your order in Tuesday 17th September.

Any new plaques will be blessed as part of one of the above-mentioned Masses.



## Pope Francis' September Prayer Intention

Good Father, the cry of the earth strikes in the Heart of your Son Jesus, and cries out to us "I want mercy and not sacrifices". Our Common Home implores us a bold and radical change in our way of life. We need courage, and a holy indignation to commit ourselves to a cultural change that welcomes the cry of the earth and the poor. We need the fire of your Holy Spirit to burn in our hearts, to contemplate and give thanks, to welcome and to care, so that we may all feel as one in you. May our gestures of love and care for everyone and everything, rise up to You as a universal prayer of adoration, Of thanksgiving and forgiveness. May our daily living reflect a temperate, and modest lifestyle that moderates how excessively greedy we tend to be with the world and each other. May we embrace this cry for help transforming it with our decisions into a loving and consoling melody. Amen.

*Francis*



SEPTEMBER 2024

## For the Cry of the Earth



We pray that each one of us will hear and take to heart the cry of the Earth and of the victims of natural disasters and climactic change, and that all will undertake to personally care for the world in which we live.

Pope Francis, September 2024



## Parish Pizza Night

*every 3rd Sunday of the month  
after the 6pm Youth Mass.*

**Next Pizza Night:  
next Sunday 15th September**

*Please come along and help us build our  
parish community.*

## What's coming up this year?

**OUR NEXT PARISH SYNODAL ASSEMBLY**  
Sunday 20th October  
11:15—1:30pm

**BLESSING OF ANIMALS**  
Sunday 15th September  
11:30am

**MASS & PIZZA NIGHT for HSB/IB  
STUDENTS & FAMILIES**  
Wednesday 2nd October 6pm

**COMBINED PARISH & SCHOOL CAROLS  
NIGHT & FOOD FEST**  
Friday 29th November 6pm

**THANK YOU EVENING for VOLUNTEERS**  
Tuesday 22nd October  
7pm Mass, function following

**ADVENT ECUMENICAL SERVICE**  
Tuesday 26th November  
7:30pm

**CAREERS EXPO**  
Sunday 22nd September 2-4pm

# Food for the spirit

## REPENT

*He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it.. (Mt 7:36)*

“Repent and believe in the good news!”

These are the first words out of Jesus’ mouth in Mark’s gospel and they are meant as a summary of the entire gospel. But what do these words mean?

In English, the word “repent” is often misunderstood. It seems to imply that we have already done something wrong, regret it, and now commit ourselves to live in a new way. Repentance, understood in this way, means to live beyond a sinful past.

Biblically, this is not quite what is meant. In the gospels, the particular word used for repentance is *metanoia*. Literally this means to do an about face, to turn around, to face in an entirely new direction. But what direction?

Robert Barron, then a young theologian out of Chicago, offered a simple, yet profound, understanding of this. In his view, within each of us there are two souls, a little soul (a *pusilla anima*) and a great soul (a *magna anima*). On any given day we tend to identify more with one or the other of these and we are a very different person depending upon which soul is reigning within us.

Thus, if I take my identity from my little soul I will inevitably feel bitter & angry. It is here, in the *pusilla anima*, where I am petty, afraid, aware of my hurts, & constantly nursing the sense of having been cheated & shortchanged. In my little soul, I’m paranoid & defensive. When I relate to life through it, I’m shortsighted, impatient, despairing, & constantly looking for compensation.

But I also have within me a great soul. When I let it reign, I become different person altogether. I am relating out of my great soul at those moments when I am overwhelmed by compassion, when everyone is brother or sister to me, when I want to give of myself without concern of cost, when I am able to carry the tensions of life without a breakdown in my chastity, when I would willingly die for others, and when my arms and my heart would want nothing other than to embrace the whole world and everyone in it.

All of us, I am sure, have had ample experience of both, identifying with the great soul and with the petty soul inside us. Sometimes we operate out of one, sometimes out of the other.

When Jesus asks us to “repent,” to do *metanoia*, what he is asking is that we cease identifying ourselves with the little soul and instead begin to live out of our other soul, the *magna anima*. The very etymology of the word *metanoia*

implies this. It takes its root in two Greek words: *meta*—beyond; and *nous*—mind. Literally, *metanoia* means to move beyond our present mindset, beyond our present way of seeing things.

When one looks at the miracles of Jesus, it is interesting to see that so many of them are connected to opening up or otherwise healing someone’s eyes, ears, or tongue. These miracles, of course, always have more than a physical significance. Eyes are opened in order to see more deeply and spiritually; ears are opened in order to hear things more compassionately; and tongues are loosened in order to praise God more freely and to speak words of reconciliation and love to each other. To put it metaphorically, what Jesus is doing in these miracles is attaching the eyes, ears, and tongue to the great soul so that what a person is now seeing, hearing, and speaking is not bitterness, hurt, and pettiness but rather compassion, gratitude, and praise.

Many of us are familiar with a famous passage in Thomas Merton within which he describes a revelation he had one day while standing on the corner of Fourth and Walnut in Louisville. Among complete strangers in the middle of a shopping district on a very ordinary day, Merton had the sense that his eyes, ears, and tongue were all at once attached to a bigger soul:

*I was suddenly overwhelmed with the realization that I loved all of those people, that they were mine, and I, theirs, that we could not be alien to one another even though we were total strangers. It was like waking from a dream of separateness.*

*... Then it was as if I suddenly saw the secret beauty of their hearts, the depths of their hearts, where neither sin, nor desire, nor self-knowledge, can reach the core of their reality, the person that each one is in God’s eyes. If only we could all see each other that way all the time! There would be no more war, no more hatred, no more cruelty, no more greed. I suppose that the big problem would be that we would all fall down and worship each other.*

(Merton, *Conjectures of a Guilty Bystander*, pp 153–154)

To repent is let the great soul, the image and likeness of God, reign within us so that, like Merton on the corner of Fourth and Walnut, we are so overwhelmed with compassion that indeed we do turn and face in a completely new direction.

*Fr Ron Rolheiser OMI (from the Centre for Liturgy, University of St Louis)*

**PLEASE NOTE: The Parish Office will be closed this Friday 13th September.**

This year, we... **RISE UP!**

**IGNITE CONFERENCE 24**  
**26-29 September 2024**

For general info, registering your interest for discount code & childcare, visit <https://bit.ly/LindfieldKillara5001>

ALL are welcome to the IGNITE CONFERENCE, a national Catholic conference for everyone. Experience explosive worship concerts, inspiring practical and faith workshops, powerful sacraments. Join over 2000 high schoolers, young adults, kids, families, leaders, teachers, priests and religious taking part in a life changing encounter with God and His Church.

**Individuals (high school & adults) \$147.50\***  
(\* after using discount code)  
Individual tickets are for the full event (incl. lunch & 2x dinners):  
**Thu 26 Sep. 6pm through to Sun 29 Sep. 1:30pm**

**Kids (primary school) Catholic primary \$125**  
**Parents (of Kids tickets) \$175\***  
Family (2x primary kids plus) discount is also available. Above tickets are only for programmes during below times (incl. lunch):  
**Sat 28 Sep. 9am - 3:30pm and Sun 29 Sep. 10:45am - 1:30pm**

(N.B. late fees will apply on tickets sold after 9 Sep 2024. Above tickets allow flexible entry)



## Hymns for the 23rd Sunday in Ordinary Time

### ENTRANCE: SEND DOWN THE FIRE

**Refrain** Send down the fire of your justice, send down the rains of your love; come, send down the Spirit, breathe life in your people, and we shall be people of God. Call us to be your compassion, teach us the song of your love; give us hearts that sing, give us deeds that ring, Make us ring with the song of your love. **R**

Call us to learn of your mercy, teach us the way of your peace; give us hearts that feel, give us hands that heal, Make us walk in the way of your peace. **R**

*Martyr Haugen ©1989,1990, GIA Publications Inc.\* 00144*

### DEDICATION OF THE GIFTS: WHATSOEVER YOU DO

**Refrain** Whatsoever you do to the least of my people That you do unto me.

When I was hungry, you gave me to eat;  
When I was thirsty you gave me to drink.  
Now enter into the home of my Father. **R**

When I was weary, you helped me find rest;  
When I was anxious, you calmed all my fears.  
Now enter into the home of my Father. **R**

When I was homeless, you opened your door;  
When I was naked, you gave me your coat.  
Now enter into the home of my Father. **R**

When in a prison, you came to my cell;  
When on a sickbed, you cared for my needs.  
Now enter into the home of my Father. **R**

When I was laughed at, you stood by my side;  
When I was happy, you shared in my joy.  
Now enter into the home of my Father. **R**

*Willard Jabusch ©1966, The Society for the Propagation of the Faith\*\* 427606*

### COMMUNION: I HEARD THE VOICE OF JESUS SAY

I heard the voice of Jesus say,

“Come unto me and rest. Lay down, O weary one, lay down your head upon my breast.”  
I came to Jesus as I was, so weary, worn, and sad.  
I found in him a resting place, and he has made me glad.  
I heard the voice of Jesus say, “Behold, I freely give the living water, thirsty one; stoop down & drink and live.”  
I came to Jesus, and I drank of that life-giving stream.  
My thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say,  
“I am the dawning light. Look unto me, your morn shall rise, and all your day be bright.”  
I looked to Jesus, and I found in him my star, my sun, and in that light of life I’ll walk till trav’ling days are done.

*Public Domain – Text: Horatius Bonar 1846. Tune: Kingsfold old English folksong 1893*

### RECESSIONAL: GOD’S SPIRIT IS IN MY HEART

God’s Spirit is in my heart.  
God has called me and set me apart  
This is what I have to do. What I have to do.

**Refrain** He sent me to give the Good News to the poor, tell prisoners that they are prisoners no more, Tell blind people that they can see, And set the downtrodden free. And go tell everyone the news that Kingdom of God has come. And go tell everyone the news that God’s Kingdom has come.

Just as the Father sent me, so I’m sending you out to be My witnesses throughout the world, The whole of the world. **R**  
Don’t worry what you have to say, don’t worry because on that day, God’s Spirit will speak in your heart, Will speak in your heart. **R**

*A. Dale, H.J. Richards ©1982, Kevin Mayhew\*\* 4692612*

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## Hymns for the Children’s Mass

### ENTRANCE: ALL ARE WELCOME

Let us build a house where love can dwell  
And all can safely live  
A place where saints and children tell  
How hearts learn to forgive  
Built of hopes and dreams and visions  
Rock of faith and vault of grace  
Here the love of Christ shall end divisions  
**Refrain:** All are welcome, all are welcome  
All are welcome in this place

Let us build a house where prophets speak  
And words are strong and true  
Where all God’s children dare to seek  
To dream God’s reign anew  
Here the cross shall stand as witness  
And as symbol of God’s grace  
Here as one we claim the faith of Jesus **Refrain**

Let us build a house where love is found  
In water, wine and wheat  
A banquet hall on holy ground  
Where peace and justice meet  
Here the love of God, through Jesus  
Is revealed in time and space  
As we share in Christ the feast that frees us. **Refrain**  
*Martyr Haugen ©1994, GIA Publications Inc.\* 00004*

### DEDICATION OF THE GIFTS: WE GATHER AT YOUR TABLE

**Refrain.** We come to Your table now with gifts of bread and wine. We gather at Your table now with these gifts of our lives  
This bread that we bring, we offer now to You. It will be

your body a gift of love from You **R**  
This wine that we bring, we offer now to You. It will be your Blood, a gift of love from You **R**  
Our lives that we bring, we offer now to You. May we be nourished through this gift of love from You **R**

*Andrew Chinn ©2012, Butterfly Music\*\* 7203723*

### COMMUNION: Open My Eyes

Open my eyes Lord, Help me to see Your Face  
Open my eyes Lord, help me to see  
Open my ears Lord, Help me to hear Your voice  
Open my ears Lord, help me to hear  
Open my heart Lord, Help me to love like You  
Open my heart Lord, help me to love  
I live within You, Deep in Your heart, O Lord  
I live within You, rest now in me

*Jesse Manibusan ©1988, OCP.\*\* 1188054*

### RECESSIONAL HYMN: 10,000 Reasons (Bless the Lord)

**Refrain:** Bless the Lord O my soul, O my soul  
Worship His Holy name. Sing like never before O my soul  
I’ll worship Your Holy name  
The sun comes up It’s a new day dawning  
It’s time to sing Your song again. Whatever may pass  
And whatever lies before me  
Let me be singing when the evening comes **R**  
You’re rich in love And You’re slow to anger  
Your name is great And Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons For my heart to find **R**

*J. Myrin, M. Redman ©2011, Atlas Mountain Songs\*\* 6016351*

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM *Ps 145 (146): 7-10*

It is the Lord who keeps faith for ever,  
who is just to those who are oppressed.  
It is the Lord who gives bread to the hungry,  
the Lord, who sets prisoners free.

It is the Lord who gives sight to the blind,  
who raises up those who are bound down,  
the Lord who loves the just,  
the Lord, who protects the stranger.

The Lord upholds the widow and orphan,  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age.

### THE APOSTLES' CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
*(all bow at the following words in bold):*  
**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### GOSPEL ACCLAMATION *(James 1:18)*

Alleluia, alleluia! The Father gave us birth by his message of  
truth, that we might be as the first fruits of his creation.  
Alleluia!

### MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your Cross and  
Resurrection you have set us free.

### FR RICHARD ROHR OFM'S MEDITATION: LIGHT BY WHICH WE SEE

Made a searching and fearless moral inventory of ourselves. difference.

—Step 4 of the Twelve Steps

*Father Richard helps us understand that a moral inventory  
or "shadow work" is a necessary part of the spiritual life:*

I am convinced that some people are driven to addictions to  
quiet their constant inner critic, but it only gives them  
another thing to hate about themselves. What a vicious  
cycle! Moral scrutiny is not to discover how good or bad we  
are and regain some moral high ground, but to begin some  
honest "shadowboxing" which is at the heart of all spiritual  
awakening. Yes, "the truth will set you free" as Jesus says  
(John 8:32), but first it tends to make us miserable.

People only come to deeper consciousness by intentional  
struggles with contradictions, conflicts, inconsistencies,  
inner confusions, and what the biblical tradition calls "sin"  
or moral failure. The goal is actually not the perfect  
avoidance of all sin, which isn't possible anyway (see 1 John  
1:8-9; Romans 5:12), but the struggle itself, and the  
encounter and wisdom that come from it. Law and failure  
create the foil, which creates the conflict, which leads to a  
very different kind of victory than any of us expected. Not  
perfect moral victory, not moral superiority, but *luminosity  
of awareness and compassion for the world*. After thirty  
years in "perfect" recovery, alcoholics are still imperfect  
and still alcoholic, and they know it, which makes all the

So shadowboxing, a "searching and fearless moral  
inventory," is for the sake of truth, humility, and generosity  
of spirit, not vengeance on the self or some kind of complete  
victory. And while seeing and naming our actual faults  
allows us to grow and change, it may be experienced as an  
even greater gift by those around us.

Our shadow self is not our evil self. It is just that part of us  
that we do not want to see, our unacceptable self by reason  
of nature, nurture, and choice. That bit of denial is what  
allows us to do evil and cruel things—without recognising  
them as evil or cruel. Ongoing shadowboxing is absolutely  
necessary because we all have a well-denied shadow self.  
We all have that which we cannot see, will not see, dare not  
see. It would destroy our public and personal self-image.

Jesus says, "Take the log out of your own eye first, and  
then you will see clearly enough to take the splinter out of  
your brother's or sister's eye" (Matthew 7:5). Step 4 is  
about dealing with our own log first, so we can stop  
blaming, accusing, and denying, and thus displacing the  
problem. It's about seeing truthfully and fully. Note that  
Jesus does not just praise good moral behaviour or criticise  
immoral behaviour, as we might expect. Instead, he talks  
about something caught in the eye. He knows that if we see  
rightly, the actions and behaviour will eventually take care  
of themselves.

**SUNDAY MASS**

Killara Church :

5:30pm Vigil 9.00am

Lindfield Church

6.00pm Vigil 8.30 am 10.15am \*\*

12 noon Chinese Mass 6:00pm Youth Mass\*

\* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

\*\* The 10:15am Mass on the 2nd &amp; 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

**WEEKDAY MASS THIS WEEK**

TWENTY-THIRD WEEK IN ORDINARY TIME

Mon: 8am Killara

Tues. 8am Killara

Wed. 10am Lindfield (Funeral Mass)

Thurs.: 10am Lindfield

Fri.: 10am Killara Memoria, St John Chrysostom (Healing Mass)

**THE SACRAMENT OF RECONCILIATION**

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

**THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS  
(GATHERING IN OUR CHURCH AT KILLARA):****Mass**

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

**Evensong**

4th Sunday of the month 4pm

**SUNDAY MASS ROSTER**

Saturday		7 Sep.	14 Sep.
Lindfield	6:00 pm	Fr Colin	Fr Ansaalem Lakra
Killara	5:30 pm	Fr Ansaalem Lakra	Fr Colin
Sunday		8 Sep.	15 Sep.
Lindfield	8:30 am	Fr Colin	Fr Ansaalem Lakra
Killara	9:00 am	Fr Stephen	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Stephen
Lindfield	12:00 pm	Fr Joey Frez	Fr Joey Frez
Lindfield	6:00pm	Fr Colin	Fr Colin

**HOW TO CONTACT US**

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Stephen Hill, Priest-in-residence 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

**Ways that you can support our parish**

◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c::

**1st Collection:** (providing for the priests of the parish & retired & sick clergy of the diocese): BSB 062 784 Ac 10000 1624**2nd Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

◆ CREDIT CARD: scan this code &amp; then select each of our two collections:

◆ PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

◆ The TAP MACHINES are available in our two churches.

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**PARISH DIARY**

Every Wednesday:

8:00am Meditation (online)

**SEPTEMBER**

Tues. 10th	7:00pm	1st Comm'n Parents' Meeting
Wed. 11th	7:30pm	Scripture study (online)
Fri. 13th	10:00am	Healing Mass & morn. tea
Sun. 15th	11:30am	Blessing of animals
	After 6pm	Mass: Parish Pizza Night
Wed. 18th	11:00am	Scripture Study (online)
Sun. 22nd	2pm-4pm	Careers Expo
Wed. 25th	10:00am	Parish Book Group
	7:30pm	Scripture Study (online)

**OUR CHINESE CATHOLIC COMMUNITY**

常年期第二十三主日 8.09.2024

讀經一 (聾人, 將要聽到; 啞吧的舌頭, 必要歡呼。)

恭讀依撒意亞先知書 35:4-7

你們要告訴心怯的人說: 「鼓起勇氣來, 不要畏懼! 看, 你們的天主! 報復已到! 天主的報酬已到! 他要親自來拯救你們! 」

那時, 盲人將會看見, 聾人將要聽到; 那時, 瘸子必要跳躍如鹿, 啞吧的舌頭, 必要歡呼。因為, 曠野裡, 將流出大水; 沙漠中, 將湧出江河; 火熱的沙地, 將變為池沼; 乾旱的地帶, 將變為水源。——上主的話。(默想片刻)

答唱詠 詠 146 (145): 7-10

【答】: 我的靈魂, 你要讚美上主。(詠 146:1)

領: 上主為被欺壓的人辯護; 上主賜食物給飢餓的人; 上主使被囚的人, 獲得自由。【答】

領: 上主開啟瞎子的眼睛; 上主使僵硬的木人挺身; 上主喜愛正義的人; 上主保護旅客。【答】

領: 上主扶助孤兒寡婦; 上主迷惑惡人的道路。願上主永遠為王! 熙雍, 你的天主萬壽無疆! 【答】

讀經二 (天主不是選了世俗視為貧窮的人, 使他們繼承所預許的國嗎?)

恭讀聖雅各伯書 2:1-5

我的姊妹弟兄們:

你們既信仰我們已受光榮的主耶穌基督, 就不該以貌取人。如果有一個人, 戴著金戒指, 穿著華麗的衣服, 進入你們的會堂, 同時, 一個衣服骯髒的窮人, 也進來, 你們就專注那穿華麗衣服的人, 且對他說: 「請坐在這邊最好的位置! 」而對那窮人說: 「你站在那邊! 」或說: 「你坐在我的腳凳下

邊! 」這樣, 你們豈不是以偏私的標準, 來歧視人嗎?

我親愛的弟兄姊妹們, 請聽! 天主不是選了世俗視為貧窮的人, 使他們富於信德, 並繼承天主向愛他的人, 所預許的國嗎? ——上主的話。(默想片刻)

福音前歡呼 (瑪 4:23)

領: 亞肋路亞。

【眾】: 亞肋路亞。

領: 耶穌宣講天國的福音, 治好民間各種疾病。

【眾】: 亞肋路亞。

福音 (他使聾人聽見, 叫啞吧說話。)

恭讀聖馬爾谷福音 7:31-37

那時候, 耶穌從提洛地區出來, 經過漆冬, 走向加里肋亞海, 到了十城區的中心地帶。

有人帶來一個又聾又啞的人, 求耶穌給他覆手。耶穌便帶這人離開群眾, 來到一邊, 把手指放進他的耳朵, 並用唾沫, 抹他的舌頭, 然後望天歎息, 向他說: 「厄法達! 」就是說: 「開了! 」這人的耳朵就立刻開了, 舌結也解了, 說話也清楚了。

耶穌於是囑咐群眾, 不要告訴任何人; 但他越囑咐他們, 他們便越發宣傳。

眾人都不能勝驚奇, 說: 「他所做的一切都好; 使聾人聽見, 叫啞吧說話。」——上主的話。(講道後默想片刻)

\*\*華人天主教會北區中心\*\*

主日彌撒 正午 12 時

彌撒後, 請各教友參加午餐聚會

主日學 正午 12 時, 請聯絡北區中心

主牧職修女 司徒金美修女

0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

Please pray for the gift of eternal life for Philip Kinsella whose Funeral Mass will be celebrated at Lindfield this Wednesday at 10am.

Recently deceased: Joan Unwin, Fr Don Willoughby, Evina Wong, Brendan Walsh, Diana Roche, Wandy Kopczynskiej. Anniversary: Marion Grace Blayney, Allan Meredith, Joanna & Joseph Wong, Patricia Darwell, June Connors, Ron Burke, Mary Kane. And for: Deceased members of O'Sullivan & Whithers, George Joseph Blayney.

PLEASE PRAY FOR THOSE WHO ARE SICK: Diane McGirr, Aida Casorzo, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan, Arifin & Ida Marjadi, Bev Gledhill.





# Youth News

## Children's Choir, Morning Tea & COG

September 8th, 10:15am @ Lindfield Church

## Youth Mass and Monthly Pizza Night

September 15th, 6pm @ Lindfield Church

## Children's Choir, Morning Tea & COG

September 22nd, 10:15am @ Lindfield Church



Year 12 students and their parents invited

# HSC & IB Mass

Wednesday  
2 October  
6pm  
Lindfield

Join us for Mass followed by pizza and catch up with other Year 12 students!

RSVP for catering purposes

parishoffice@lindfieldkillara.org.au  
or ring the office 9416 3702

## Saint of the Week

St John Chrysostom



St John Chrysostom was born in the 4th century in Antioch. He is considered an early church father, and is known for his eloquent speaking and preaching. John Chrysostom also was an author, and wrote against many heresies (false beliefs). He served as a priest and bishop in Constantinople. John Chrysostom was later excommunicated by the emperor's wife as a result of disagreements over her unjust acquisition of wealth.

St John Chrysostom died in 407 A.D and is the patron saint of preachers.

His feast day is September 14th.

## CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



## IGNITE CONFERENCE 24

Have you registered your interest yet?

for more info about the Lindfield-Killara group, scan the QR code, or visit:

<https://bit.ly/LindfieldKillara5001>



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